

*Background Papers, if any, are specified at the end of the Report*

**Draft Sustainable Community Strategy for Chiltern and South Bucks, 2013 - 2026**

*Contact Officer: Aisha Bi (01494 586505, Laura Campbell (01895 837236)*

**RECOMMENDATIONS**

**1. Cabinet is asked to note this report.**

**Relationship to Council Objectives**

*This report links in with the Council's key objective to provide strategic leadership for community and partnerships.*

**Implications**

- (i) This matter is not a Key Decision within the Forward Plan.*
- (ii) This matter is within the Policy and Budgetary Framework.*

**Financial Implications**

*This strategy will be managed by the Partnership within current budgets.*

**Risk Management Implications**

*Partnership working is covered by strategic risk CSR06.*

**Equalities Implications**

*This strategy promotes the reduction of inequalities.*

**Sustainability Implications**

*This strategy promotes sustainability.*

**Report**

**1 Purpose of this Report**

- 1.1 The new draft joint Sustainable Community Strategy (SCS), was reviewed by the Partnership Steering Group on 17<sup>th</sup> September for sign off by the Chiltern and South Bucks Strategic Partnership on 16<sup>th</sup> October 2013.

## **2 Background**

- 2.1 At the Partnership Steering Group meeting in June 2013, it was agreed that all partners need to buy into one shared vision for the combined area, together with aims and objectives to collectively work towards. It was also agreed that the Steering Group should be responsible for guiding this work and supporting delivery.
- 2.2 The Steering Group recommended to the full Strategic Partnership in July 2013 that a new draft joint Sustainable Community Strategy be presented to the Steering Group on 17<sup>th</sup> September 2013 for review, then to the Strategic Partnership meeting on 16th October 2013 for approval.
- 2.3 When the new joint SCS is approved, the Steering Group will need to have an agreed, robust process in place to prioritise, plan actions, monitor and record progress in delivering the Strategy.

## **3 Draft Sustainable Community Strategy for Chiltern and South Bucks, 2013 - 2026**

- 3.1 The draft SCS is attached to this report as an **Appendix**. It has been signed off by the joint Management Team.

*Background papers: (if any)*

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